**Annexure-II**

**Application Form**

Passport size recent photograph

Post: **Young Professional-II**

## Project: **DAHD-NLM project** “Development of innovative approaches for extensive

## application of estrus synchronization and Artificial Insemination techniques in sheep”

|  |  |  |
| --- | --- | --- |
| 1 | Full Name (In Block letters) |  |
| 2 |  |  |
| 3 | Date of Birth (DD/MM/YY) |  |
| 4 | Aadhar Number |  |
| 5 | Age as on ……………… |  |
| 6 | Sex (M/F/T) |  |
| 7 | Marital Status (Married / Unmarried) |  |
| 8 | Address with pin code  c. Permanent address and |  |
| d. For Communication address |  |
| 9 | Mobile Number &  WhatsApp Number |  |
| 10 | Email ID |  |
| 11 | Whether belongs to SC/ST/OBC/DIVYANG (Attach  Proof) |  |

1. Details of Education Qualification from 10th onwards (Attach self-attested copies of certificate)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree | Board/University | Year of Passing | Max. Marks/ OGPA/Grade | Marks Obtained | Percentage Marks/ OGPA/Grade  Obtained |
| 10th |  |  |  |  |  |
| 12th |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Postgraduation |  |  |  |  |  |
| Any other |  |  |  |  |  |

## Title of Master Degree Dissertation:

## Details of experience (include experience of 6 months and above only, attach the proof)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Position held | Employer | Period (from) | Period (to) | Total experience |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Brief description about the nature of work (experience) under taken (within 100 words):

1. No objection certificate from present employer (if employed as on date **31.08.2023**):
2. Additional Information, if any:
3. Self-assessment scoring

|  |  |  |
| --- | --- | --- |
| **Educational Qualification** | Percentage Marks/  OGPA/Grade Obtained | Score obtained as per Annexure (Sl. No. 2.1) |
| 10th |  |  |
| 12th |  |  |
| Graduation |  |  |
| Post-Graduation |  |  |
| Subtotal (A) | | ……/ 60 |
| **Research / work experience** | Years of experience | Score obtained as per Annexure \_\_ (SL. No. 2.2) |
| Research/work experience in ………………….  …………………………………………………………………………………….. |  |  |
|  | Subtotal (B) | ……/ 10 |
| Total (A+B) | | ……/ 70 |

17 Self-declaration regarding truthfulness in application

## DECLARATION



application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice

## Date & Place

Signature

Full name of the candidate