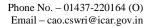
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भारतीय कृषि अनुसंधान परिषद केन्द्रीय भेड़ एंव ऊन अनुसंधान सस्थान अविकानगर, तह, मालपरा, जिला टोंक, राजस्थान (भारत) 304 501

Avikanagar, Tehsil – Malpura, Distt. – Tonk, Rajasthan (India) 304 501





Dated: 15.02.2022

To

All Directors/Project Directors of ICAR Institute/ NRC/Project Directrates

Sub: Filling up of vacant posts of Assistant against DR vacancies by Inter-Institutional Transfer on permanent absorption basis at CSWRI, Avikanagar as well as its regional stations i.e. ARC, Bikaner/NTRS, Garsa/SRRC, Mannavanur–regarding.

Ref:- F. No. Admn. 7-1/2020-R&P dated 08.02.2022 F.No. Admn.7-1/2020-R&P dated 25.09.2020 F.No. 33-8/2016 Estt-1 dated 19.09.2022

Sir/Madam,

It is proposed to fill up vacant posts of Assistant against DR vacancies at this Institute in pay level-6 in 7th CPC pay matrix (Pre-revised PB-2, 9300-34800 + Grade Pay Rs.4200/-) by Inter Institutional transfer basis amongst the eligible Assistants of ICAR Headquarter/Institutes. As per requirement, the mode of recruitment and eligibility are as under:-

- 1. A minimum tenure of three years after initial appointment is to be completed before applying for transfer
- 2. The application may be forwarded through proper channel.

The break up of researvation will be in accordance with the following:

| S.No. | No. of Posts | Belongst to category | Remarks |
|-------|--------------|----------------------|---|
| 1. | 05 | Un-Reserved | The DR vacancies meant for UR/OBC, candidates of |
| 2. | 02 | OBC | any category (UR/OBC/SC/ST) shall be eligible and |
| 3. | 01 | Reserved for SC | for reserved vacancies, the candidates of reserved category shall be eligible only. |

It is informed that above vacancies may please be circulated amongst the eligible candidates working at ICAR Headquarters/Institutes as Assistants. The applications of suitable and desious candidates who fulfil the requisite eligibility criteria may be forwarded to undersigned in the proforma given overleaf alongwith photocopies of their APARs for preeding five years on or before 15.03.2022 positivily. Application of only such candidates who can be relieved immediately in the event of their



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selection shall be forwarded by his/her respective employer. The transfer will be permanent absorption basis against DR vacancies.

The closing date for receipt of application in CSWRI, Avikanagar is 15.03.2022. Crucial date of determining the eligibility of candidates will be the closing date of receipt applications.

While forwarding application, a certificate to the effect that no disciplinary/ vigilance case is pending or being contemplated against the candidates may also be sent alogwith the application. Incomplete application and those received after the closing date or without APAR dossiers and disciplinary/ vigilance clearness certificate will not be entertained.

This is issued with the approval of the Director

Encl: Application Form Yours faithfully

-Sd/-(Suresh Kumar) Chief Administrative Officer

Copy to:

- 1. The Under Secretary (R&P), ICAR, Krishi Bhawan, New Delhi for information with their reference F.No.Admn.7-1/2020- R&P dated 08.02.2022
- 2. The Under Secretary (AS), ICAR, Krishi Bhawan, New Delhi for information
- 3. The Acting Head, NTRS, Garsa/ Incharge Head, ARC, Bikaner/ OIC, SRRC, Mannavanur.
- 4. Incharge AKMU to upload on Institute's website.

Digitally Signed by Suresh

Date: 16-02-2022 12:44:34 Reason: Approved

ICAR-CENTRAL SHEEP & WOOL RESEARCH INSTITUTE AVIKANAGA, TEHSIL-MALPURA, DISTRICT-TONK (RAJASTHAN) -304501

Application Form for the post of ASSISTANT

| 1. | Name of the Candidate | : |
|----|-------------------------------|---|
| 2. | Name of the Present Institute | : |
| 3. | Postal Address | : |
| | Mobile No. | |
| | Email ID | |
| 4. | Present Post held with the | : |
| | date of Appointment, Basic | |
| | Pay & Pay Level | |
| 5. | Date of Birth & Present Age | : |
| 6. | Educational Qualification | : |
| | given details of examination | |
| | passed as Matriculate and | |
| | onwards | |
| 7. | Details of Technical/other | : |

| S.No. | Exam Passed | Board/University | Year | Division/Percentage |
|-------|-------------|-------------------------|------|---------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

8. Brief particulars of service including the present post :

| Period | Post | Institute | Pay Level | Nature of duties performed |
|--------|------|-----------|-----------|----------------------------|
| | | | | |

9. Whether SC/ST/OBC/Gen./ Ex-Serviceman

qualifications, if any

I do hereby declare and certify that the information furnished above is correct and true to the best of my knowledge and belief.

Signature of the Candidate

Certified that the above information furnished by the candidate has been verified with the service records and found correct.